



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Evan J. Vickers | | | (435)586-4399 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 2166 North Cobble Creek Dr | | Cedar City | AL | 84720 |
| Office | District Number | County | Political Party | |
| House | 72 | Iron | Republican | |

| Type of Report (Check the appropriate box) | |
|---|---|
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input checked="" type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| Report Verification |
|---|
| I, <u>Evan J. Vickers</u> Name of Candidate |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>Evan J. Vickers</u> Signature of Candidate |
| <u>10/23/2008</u> Date |

| |
|---|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| Date Received _____ |

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|---|----------------|
| Page 2 | of 5 |
| Candidate or Officeholder's Last Name Vickers | |
| Date of Report 10/23/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|----------------------------------|--|--------------------|--------------------|
| Report: General | | | |
| Beginning Date: 8/28/2008 | | | |
| Ending Date: 10/28/2008 | | | |
| Due Date: 10/28/2008 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$2,779.72 | |
| 2 | Total Contributions Received (See Schedule A) | \$7,800.00 | \$11,150.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$10,579.72 | |
| 4 | Total Expenditures Made (See Schedule B) | \$5,412.30 | \$6,132.58 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$5,167.42 | |

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| Candidate or Officeholder's Last Name Vickers | |
| Date of Report 10/23/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--|--|---|---|---|---------------------|
| 8/29/2008 | David Clark Campaign | 1831 Red Mountain Dr. Santa Clara, UT 84120 | | | X | \$1,000.00 |
| 9/23/2008 | Im Flash Technologies | 1550 East 3400 North Lehi, UT 84043 | | | | \$100.00 |
| 9/23/2008 | Micron Technology, Inc. | 8000 South Federal Way Boise, ID 83707 | | | | \$100.00 |
| 9/23/2008 | Reagan Outdoor Advertising, Inc. | 1775 North Warm Springs Road Salt Lake City, UT 84116 | | | | \$500.00 |
| 9/23/2008 | UOA PAC | 230 West 200 South Suite 2110 Salt Lake City, UT 84101 | | | | \$200.00 |
| 9/23/2008 | Zions Bancorp PAC | 1 South Main Street Salt Lake City, UT 84111 | | | | \$300.00 |
| 9/24/2008 | Utah Bankers Assoc. State PAC | 185 South State Suite 201 Salt Lake City, UT 84111 | | | | \$500.00 |
| 10/4/2008 | Comcast Financial Agency Corporation | 183 Inverness Drive West Englewood , CO 80112 | | | | \$300.00 |
| 10/4/2008 | Kevin Garn Election Campaign | 748 West HeritagePark Blvd. #203 Layton, UT 84041 | | | | \$300.00 |
| 10/4/2008 | Merit Medical | 1600 Merit Parkway South Jordan, UT 84095 | | | | \$300.00 |
| 10/4/2008 | Utah Association Of Realtors Political Action Fund | 230 West Towne Ridge Parkway Suite 500 Sandy, UT 84070 | | | | \$1,500.00 |
| 10/4/2008 | Utah Pharmacists Association | 1125 South Blackhawk Blvd Suite B Mount Pleasant, UT 84647 | | | | \$1,000.00 |
| 10/10/2008 | Anderson, Timothy B | 301 North 200 East Suite 3A St. George, UT 84770 | | | | \$100.00 |
| 10/10/2008 | Energy Solutions | 423 West 300 South Suite 200 Salt Lake City, UT 84101 | | | | \$250.00 |
| 10/10/2008 | Nutraceutical Corporation | 1500 Kearns Boulevard Park City, UT 84060 | | | | \$250.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$6,700.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$6,700.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 5 |
| Candidate or Officeholder's Last Name Vickers | |
| Date of Report 10/23/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|---|---|---|---|---|---------------------|
| 10/10/2008 | UMAPAC UT Manufacturers Assoc. | 136 East South Temple Suite 1740 Salt Lake City, UT 84111 | | | | \$300.00 |
| 10/20/2008 | Utah HOSPAC | 2180 South 1300 East StEast 440 Salt Lake City, UT 84106 | | | X | \$500.00 |
| 10/22/2008 | Parsons Behle & Latimer | 201 South Main St. #1800 Salt Lake City, UT 84111 | | | | \$100.00 |
| 10/22/2008 | Thompson, Georgia Beth | 484 South 300 East Cedar City, UT 84720 | | | | \$100.00 |
| 10/22/2008 | Utah Food Industry Association (FoodPAC) | 1578 West 1700 South Salt Lake City, 84104 | | | | \$100.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,100.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$7,800.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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|---|----------------|
| Page 5 | of 5 |
| Candidate or Officeholder's Last Name Vickers | |
| Date of Report 10/23/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|---------------------------|-----------------------------|---|---|---|--------------------|
| 10/4/2008 | Rainbow Sign And Banner | Lawn Signs | | | | \$2,041.06 |
| 10/12/2008 | Brett Stevens Advertising | Advertising Consultant Fee | | | | \$843.47 |
| 10/13/2008 | Rainbow Sign And Banner | Lawn Signs | | | | \$508.07 |
| 10/22/2008 | Minuteman Press | Flyers for Newspaper Insert | | | | \$667.70 |
| 10/23/2008 | Simmons LLC-Canyon Media | Radio Advertising | | | | \$1,352.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$5,412.30 |
| TOTAL EXPENDITURES MADE | | | | | | \$5,412.30 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed